

NOTICE OF PUBLIC MEETING	
Name of Organization:	Department of Health and Human Services (DHHS) <b>Grants Management Advisory Committee (GMAC)</b>
Date and Time of Meeting:	Tuesday, November 1, 2016, 8:30 AM
Place of Meeting:	Division of Public and Behavioral Health (DPBH) 4150 Technology Way, Room 303 Carson City NV 89706
Videoconference Locations:	<div> Aging and Disability Division (ADSD) 1820 E Sahara Avenue, Room 201 Las Vegas NV 89104 </div> <div> ADSD, Early Intervention Services 1020 Ruby Vista Drive, Room 102 Elko NV 89801 </div>
<p style="text-align: center;"><b><u>GMAC AGENDA</u></b></p> <p>Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. The meeting must adjourn no later than 12:00 pm, but may adjourn earlier if all business is complete.</p>	
I.	Call to Order – Jeff Fontaine, Chairperson <ul style="list-style-type: none"> <li>Welcome, Introductions, and Announcements</li> </ul>
II.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
III.	<b>Action Item:</b> Approve Minutes of June 9, 2016 GMAC Meeting – Jeff Fontaine, Chairperson
IV.	<b>Action Item:</b> GMAC Business <ul style="list-style-type: none"> <li>Report on GMAC Vacancies and Upcoming Meeting Dates – Laurie Olson, Chief</li> <li><b>Action:</b> Election of Vice-Chair (due to vacancy) – Jeff Fontaine, Chairperson</li> </ul>
V.	Annual Staff Reports – Office of Community Partnerships and Grants <ul style="list-style-type: none"> <li>Overview of SFY16 Annual Report and Introduction of Staff – Laurie Olson, Chief <ul style="list-style-type: none"> <li>Community Services Block Grant (CSBG) – Gary Gobelman, CSBG Director</li> <li>Family Resource Centers (FRCs) – Cindy Smith, Statewide FRC Coordinator</li> <li>Nevada 2-1-1 – Jennifer White, Statewide 2-1-1 Coordinator</li> <li>Hunger One-Stop Shops – Pat Petrie, Lead Staff, Food Security and Problem Gambling Program</li> <li>Prevention of Child Abuse and Neglect (PCAN) – Elena Espinoza, Lead Staff, PCAN</li> <li>Fund for a Healthy Nevada (FHN), Disability Services – DuAne Young, Lead Staff, FHN</li> </ul> </li> </ul>
VI.	<b>Possible Action Item:</b> Strategies for SFY18-19 Request for Applications (RFA) <ul style="list-style-type: none"> <li>Summary of Possible Strategies – Laurie Olson, Chief</li> <li>GMAC Discussion – Jeff Fontaine, Chairperson</li> <li><b>Possible Action:</b> Adoption of Strategy Recommendations</li> </ul>
VII.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
VIII.	Adjournment – Jeff Fontaine, Chairperson

Public Meeting Notice and Agenda  
Department of Health and Human Services  
Grants Management Advisory Committee  
Meeting November 1, 2016

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit in writing at the Department of Health and Human Services, 1860 E Sahara Avenue, Las Vegas NV 89104, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting has been posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Dept of Health and Human Services, Director's Office, 4126 Technology Way Room 100, Carson City, Fax 775-684-4010; Dept of Health and Human Services, Office of Community Partnerships and Grants, 1820 E. Sahara Avenue Suite 208, Las Vegas, Fax 702-486-3533; Nevada State Library and Archives, 100 N Stewart Street, Carson City, Fax 775-684-3311; State Welfare Ely District Office, 725 Avenue K, Ely, Fax 775-289-1645; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Downtown Reno Library, 301 S Center Street, Reno, Fax 775-327-8390; Washoe County Social Services, 350 S Center Street, Reno, Fax 775-785-8648; Department of Public and Behavioral Health, 4150 Technology Way 3<sup>rd</sup> floor, Carson City, Fax 775-687-7570; ADSD Early Intervention Services, 1020 Ruby Vista Drive Suite 102, Elko, Fax: 775-753-1374.

This meeting notice and agenda has been posted to the State Public Notice Website ([www.notice.nv.gov](http://www.notice.nv.gov)) and the DHHS GMU website ([www.dhhs.nv.gov/grants](http://www.dhhs.nv.gov/grants)). Meeting minutes and additional documents may also be found at [www.dhhs.nv.gov/grants](http://www.dhhs.nv.gov/grants).